

◦ God (Deva) is one who gives to man - as such sun, moon, tree or teacher are Gods including our parents and forefathers.

◦ Why is it hard, neigh impossible to firmly establish our faith in ourselves? Why do we need an external centre of faith?

Because of the fragile physical existence imposed upon us, a being tormented by diseases and disasters seek refuge in something higher than self.

"The feeling of incompleteness of this world; the weakness of man, the need felt for a higher spirit, a guide, a friend, a support on which man could rest, to whom he could appeal in distress, is natural to the sick heart of man."

Literature is the easiest path to immortality. Mind is captivated by thoughts originating, but

never ending in words, as our actions which follows our thought shapes and reshapes the world for all probable eternity. The repository of knowledge, in one or other forms of literature prevails over death and decay of our own body. We as humans are mortal, but as a being we remain indestructible. Even our actions ripples across eternity. Just like a sound wave that ever originated just fades away from the domain of our perception, but remains as waves distorted yet expanding. Thoughts are those waves that touches us as present now & beyond.

"What are men? Mortal gods"

"What are gods? Immortal men"

Even gods fight over power to prevail as man's favourite one - either the ancient or the modern ones.

"Man is bound to form very imperfect ideas

of this vast reality."

"It is stupidity to quarrel about the symbols by which we attempt to express the real."

"Personality is a limitation, and yet only a personal god can be worshipped. Personality implies the distinction of self & not-self, & hence is incapable to the Being who includes & embraces all that is."

There are stark similarities between ancient Indian & Greek explanation of cosmic evolution. The physics of unperceivable, often referred to as metaphysics indicates the intrinsic unity of existence behind the veil of plurality we witness. Time and space are the two sides of same manifestation. When I am body I am in space. When the body is dominated by mind's motion space dissolves and we are wandering in time with mind - the cosmos becomes irrelevant in dream. When time

ceases in present, in meditation, we witness the truth as negation of what is and what is not.

I can use this comparison to highlight the logical absurdity between the conflicts of religion. In diversity alone we can witness abundance, affluence and the ultimate or ideal economy. We are bound to compete for one or other resources for the nature of the cosmos and mind is nothing but a desire. A desire is the seed that brings the idea of life as distinct from death. Logically, in all perceivable cases they are one and the same thing, just a matter in time and space as united in memory. Without memory, we have nothing to worry about. Let's evolve or resolve all memories for once and for all. Or let's start afresh. It's ruthless to be remembered. Everytime we remember a god, we disturb the sanctity and silence of heaven we breathe in.

"If there is no other, there is no ego. The ego implies non-ego as its condition."

So logically the law of identity states that I am different from other.

Then how can we both be same?  
Can we?

Yes we can, because there is no other.

The other is just a concept, an idea, or any imagination, it may even be a dream.

How then we perceive others?

As manifestations of our own conscience - you are just a fragment of my imagination.

You were an unknown yesterday. We met today, we became friends. We fought together, we became enemies. Our relations are just a social contract.

We are one, because there is no other.

Even our mother, fathers & forefathers are manifestations of our own self. We are not the same - True. But neither are we different. How? Because there is no other.

'This opposition of ego and non-ego is the primary anti-thesis, and the development of this implication from the Absolute is said to be by Tapas.'

As such even heat or energy can be considered Brahma, anything, everything and nothing is Absolute.

Even God's moves as an object of desire. So the other is nothing but my own desire. Consequently, one can be more desirable than other. Which leads us to the degrees of reality we encounter in the world around. We ourselves are nothing but desire. Desire is the driving forces that create the illusion we live in as described by literature, which

sometime evolves into history.

As such all the theories, concepts or notions, even the conflicting and contradictory ones are all true. But none of them are complete. We need to find the theories that suits our own economy.

Desire drives literature, which forms memory and creates the illusion we struggle in. We can choose to cooperate and that's what we know as Democracy or administrative unit based on consensus of concepts, just to save some blood & cherish the affluence of diversity.

"The absolute itself is neither the self nor the other, is neither self-consciousness of the type of I, nor unconsciousness of the type of not-I. It is higher than both of these".

This is exactly the concept of Bhok, I

have been trying to explain in my literature.  
This was what I was implying as did  
the One who said "Let there be, and  
there was" - or the world is my will or  
an idea or my dream, a poem or a story,  
as I deem fit. There can be a friend or a  
foe only if I desire one.

I the protagonist of the same story I am  
the antagonist of. My action is the very  
opposition of itself. After every chess game,  
all the actors go into same box. As the  
great Shakespeare said - "This world is  
my stage, I am the actor" - or something  
like this.

"The ego implies the non ego, and therefore  
cannot precede it."

So the most economic way out of any  
crisis, be it personal or social is a way  
to find a way to co-exist. That what-



forms the soul notion behind the idea  
of democracy. Because we all are becoming.  
What grows is life.